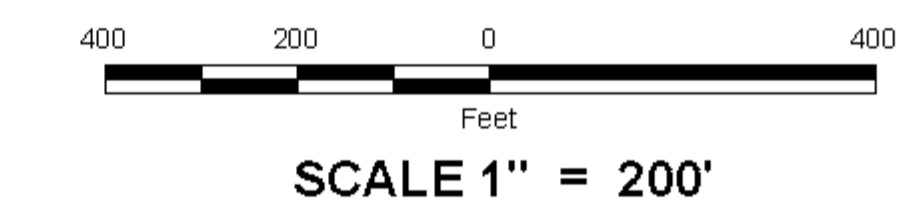


DIGITAL OWNERSHIP MAP  
**COUNTY OF COLBERT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION

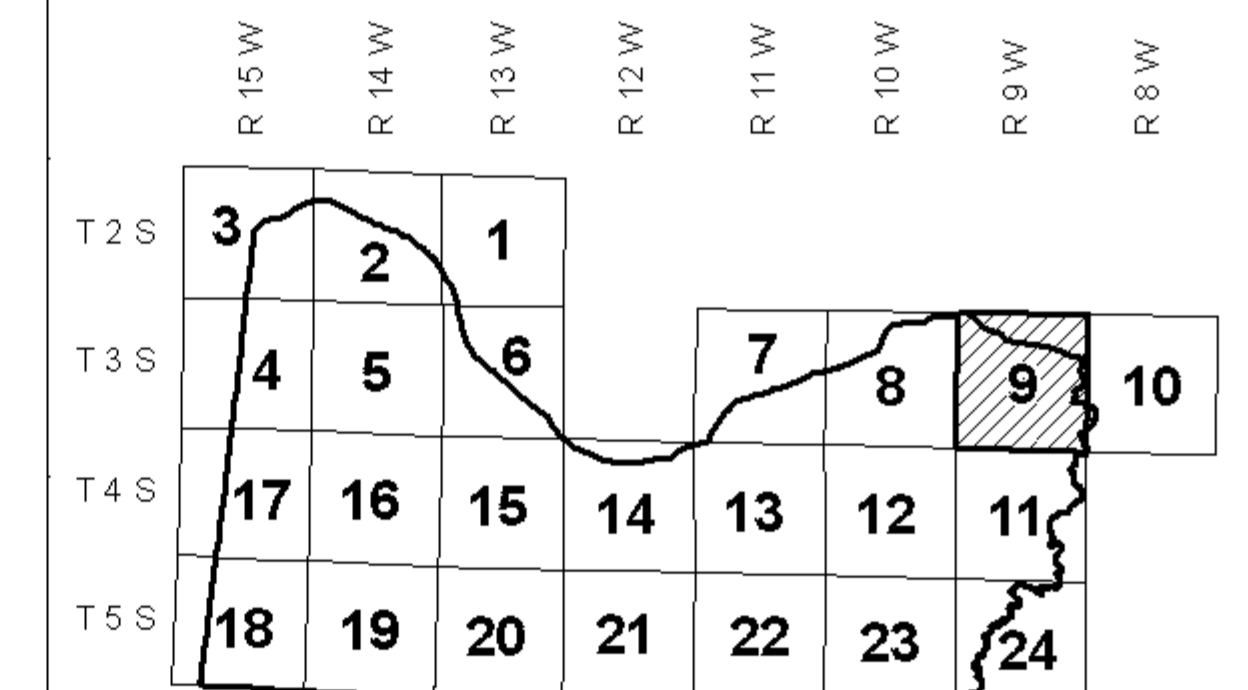
**Bill Thompson**  
 Revenue Commissioner



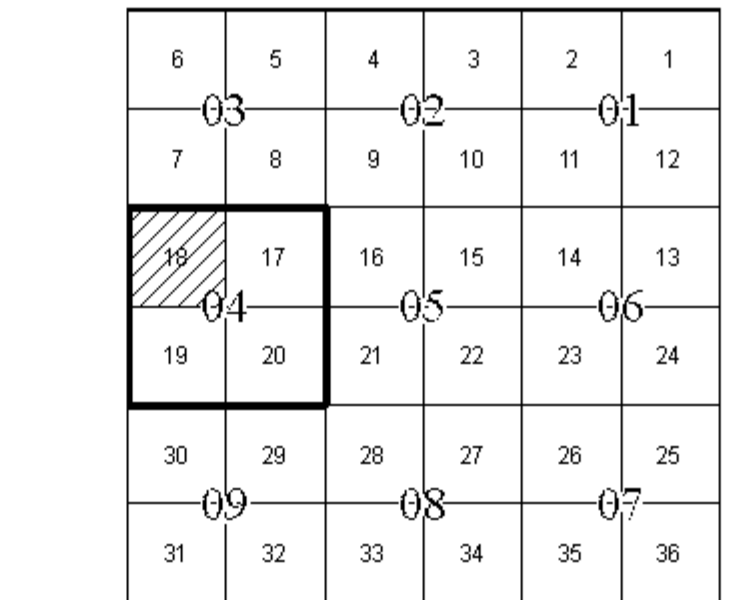
DATE OF PHOTOGRAPHY: 2005, DATE OF REFLIGHT: NOVEMBER, 2007  
 DATE OF MAP: 06/18/2008, DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISION: 10/09/2008, MAP REVISION BY:  
 TAX YEAR: 2008



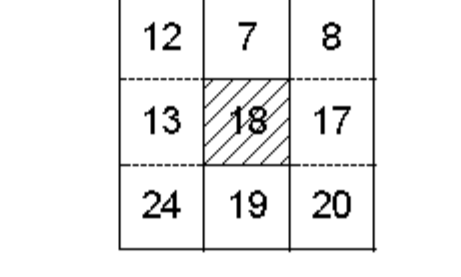
**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 400' & 1" = 200' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |                              |            |
|---|-------|------------------------------|------------|
| COUNTY LINE                                 | ----- | AREA (FROM DEED)             | 10.5 Ac.   |
| CITY LIMIT LINE                             | ----- | AREA (CALCULATED)            | 10.5 Ac( ) |
| EASEMENT LINE                               | ----- | DIMENSION (FROM DEED)        | 44'        |
| TOWNSHIP LINE                               | ----- | DIMENSION (SCALED)           | 44'        |
| SECTION LINE                                | ----- | INTERSTATE HIGHWAY           | 15         |
| PROPERTY LINE                               | ----- | U.S. HIGHWAY                 | 215        |
| SUBDIVISION LINE                            | ----- | STATE HIGHWAY                | 15         |
| ROAD ROW                                    | ----- | COUNTY HIGHWAY               | 15         |
| ROAD TRAVEL PATH                            | ----- | COUNTY HIGHWAY 911 NUMBERING | 15         |
| PRIVATE ROAD OR TRAIL                       | ----- | ROADS OR STREETS BY NAME     | 15, 15.001 |
| RAILROAD ROW                                | ----- | PARCEL NUMBER                | 29         |
| WATER                                       | ----- | SUB LOT NUMBER               | 29         |
| LAND HOOK                                   | ----- | MAP BLOCK NUMBER             | 29         |
| ORIGINAL SUB LOT LINE                       | ----- | MAP BLOCK LIMIT              | 29         |
| MAJOR TRANSMISSION LINES (POWER)            | ----- | MAP BLOCK LIMIT (GAS OR OIL) | 29         |
| CONFLICT                                    | ----- | MAP BLOCK CHECK (CONFLICTS)  | 29         |
| CHURCHES, SCHOOLS, CEMETERY, AIRPORTS, ETC. | ----- | SUB BLOCK NUMBER             | 29         |
|   |       | SECTION CORNERS              | 2 1 11 12  |
|   |       | TVA MARKER SYMBOLS           | 1424100    |
|   |       | STATE PLANE COORDINATES      | 2278000    |

**REVISIONS**

| DATE | BY | CHANGES OR ADDITIONS |
|------|----|----------------------|
|      |    |                      |
|      |    |                      |

COUNTY LOCATOR **09** TOWNSHIP LOCATOR **04**  
 TOWNSHIP **03** SOUTH, RANGE **09** WEST  
**20-09-04-18**  
 MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

