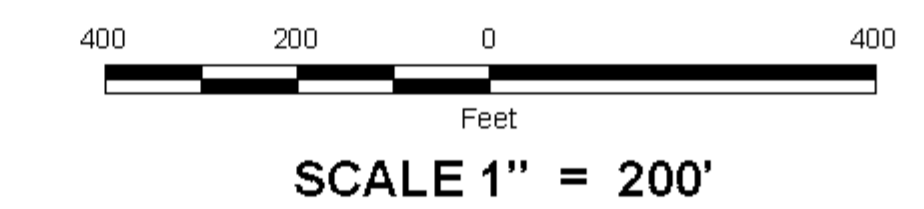


**DIGITAL OWNERSHIP MAP**  
**COUNTY OF COLBERT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION

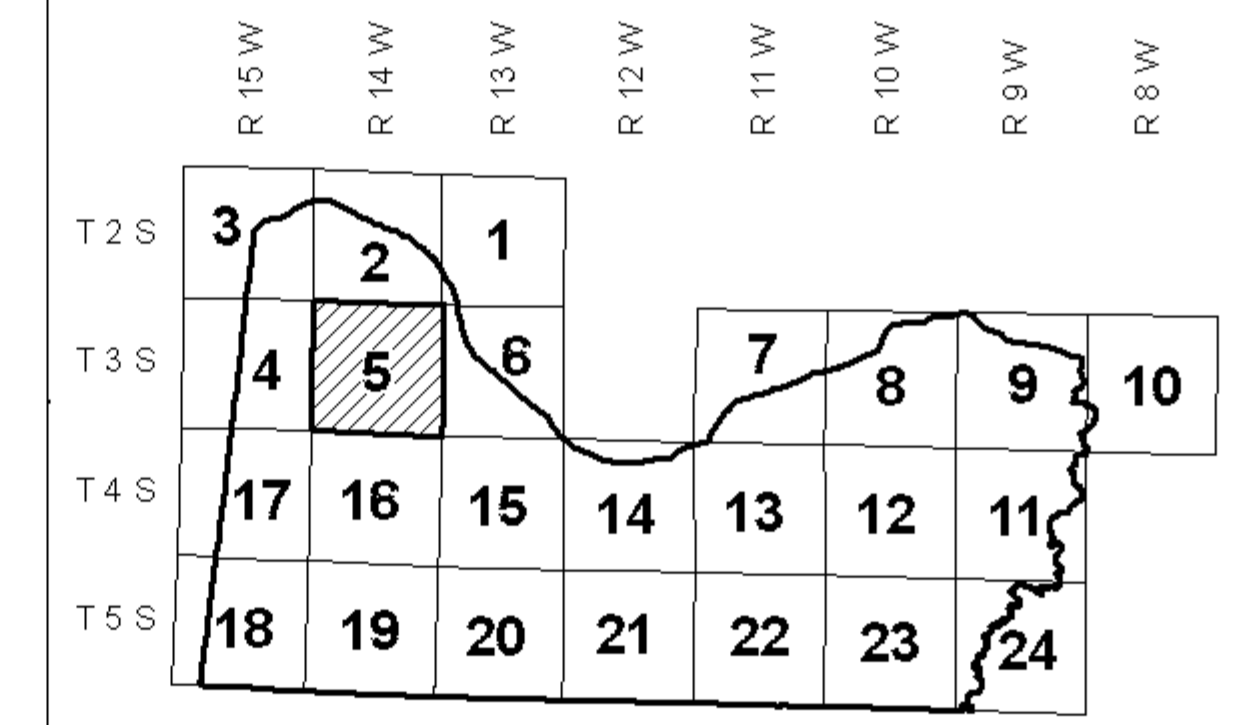
**Bill Thompson**  
 Revenue Commissioner



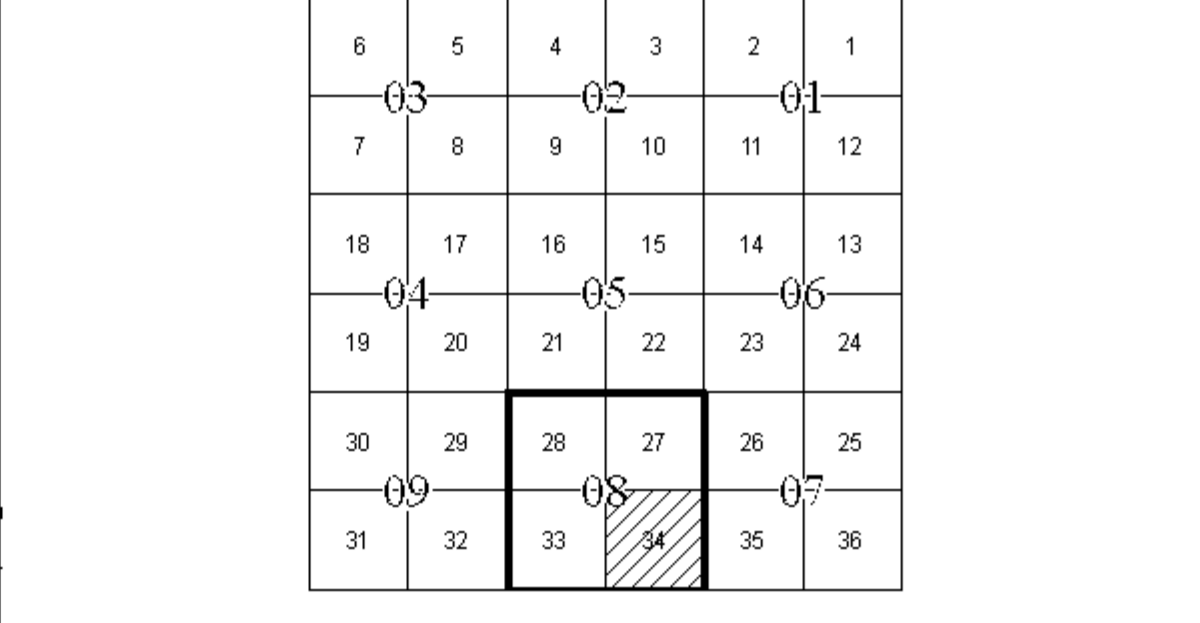
DATE OF PHOTOGRAPHY: 2000; DATE OF REFLIGHT: NOVEMBER, 2007  
 DATE OF MAP: 06/18/2008; DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISIONS: 10/09/2008; MAP REVISION BY:  
 TAX YEAR: 2008



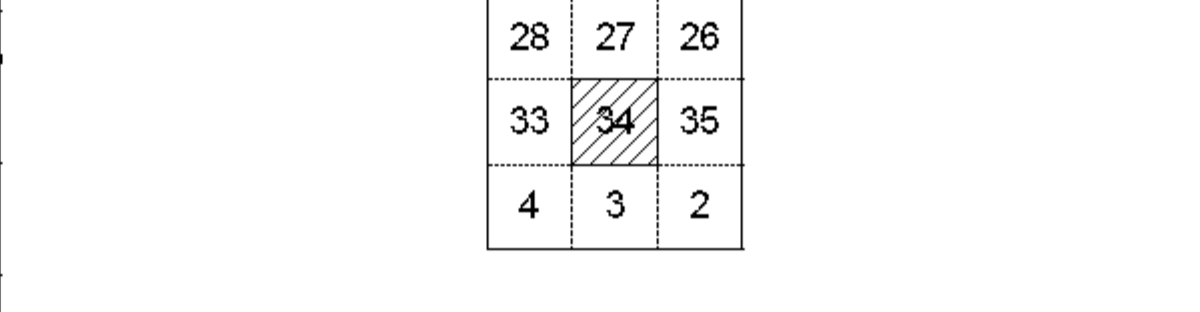
**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 400' & 1" = 200' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |   |                         |
|---|-------|---|-------------------------|
| COUNTY LINE                                 | ----- | AREA (FROM DEED)                            | 10.5 Ac.                |
| CITY LIMIT LINE                             | ----- | AREA (CALCULATED)                           | 10.5 Ac(0)              |
| EASEMENT LINE                               | ----- | DIMENSION (FROM DEED)                       | 44'                     |
| TOWNSHIP LINE                               | ----- | DIMENSION (SCALED)                          | 44'                     |
| SECTION LINE                                | ----- | INTERSTATE HIGHWAY                          | 44'                     |
| PROPERTY LINE                               | ----- | U.S. HIGHWAY                                | 44'                     |
| SUBDIVISION LINE                            | ----- | STATE HIGHWAY                               | 44'                     |
| ROAD R/W                                    | ----- | COUNTY HIGHWAY                              | 44'                     |
| ROAD TRAVEL PATH                            | ----- | COUNTY HIGHWAY 911 NUMBERING                | 44'                     |
| PRIVATE ROAD OR TRAIL                       | ----- | ROADS OR STREETS                            | BY NAME                 |
| RAILROAD R/W                                | ----- | WATER                                       | PARCEL NUMBER 15 15.001 |
| WATER                                       | ----- | LAND HOOK                                   | SUB LOT NUMBER 29       |
| LAND HOOK                                   | ----- | ORIGINAL SUB LOT LINE                       | MAP BLOCK NUMBER 08     |
| ORIGINAL SUB LOT LINE                       | ----- | MAJOR TRANSMISSION LINES (POWER)            | MAP BLOCK LIMIT         |
| MAJOR TRANSMISSION LINES (GAS OR OIL)       | ----- | CONFLICT                                    | MAP BLOCK CHECK         |
| CONFLICT                                    | ----- | CHURCHES, SCHOOLS, CEMETERY, AIRPORTS, ETC. | SUB. BLOCK NUMBER       |
| CHURCHES, SCHOOLS, CEMETERY, AIRPORTS, ETC. | ----- | TVA MARKER SYMBOLS                          | SECTION CORNERS         |
| TVA MARKER SYMBOLS                          | ----- |   | 2 1                     |
|   | ----- |   | 11 12                   |
|   | ----- |   | 2278000                 |

**REVISIONS**

| DATE | BY | CHANGES OR ADDITIONS |
|------|----|----------------------|
|      |    |                      |
|      |    |                      |
|      |    |                      |

**COUNTY LOCATOR 05 TOWNSHIP LOCATOR 08**  
**TOWNSHIP 03 SOUTH, RANGE 14 WEST**  
**20-05-08-34**  
 MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

