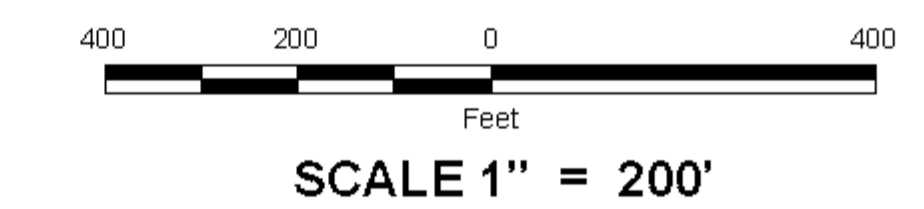


DIGITAL OWNERSHIP MAP  
**COUNTY OF COLBERT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION

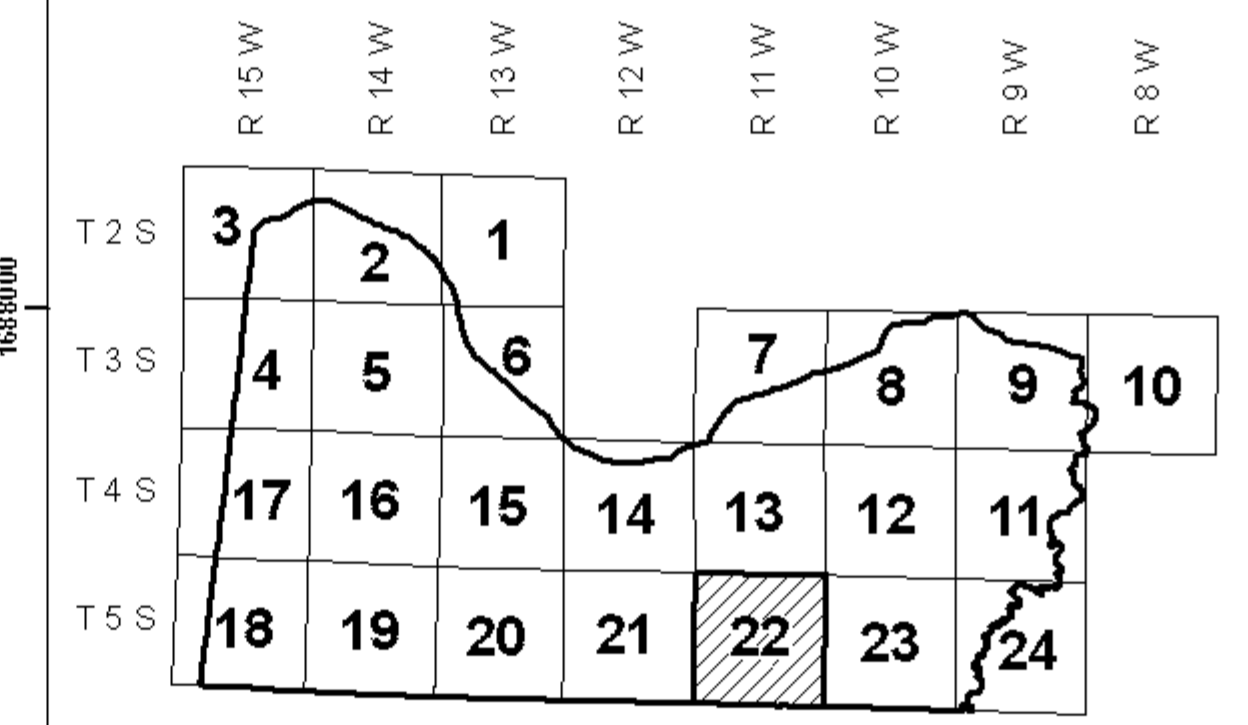
**Bill Thompson**  
 Revenue Commissioner



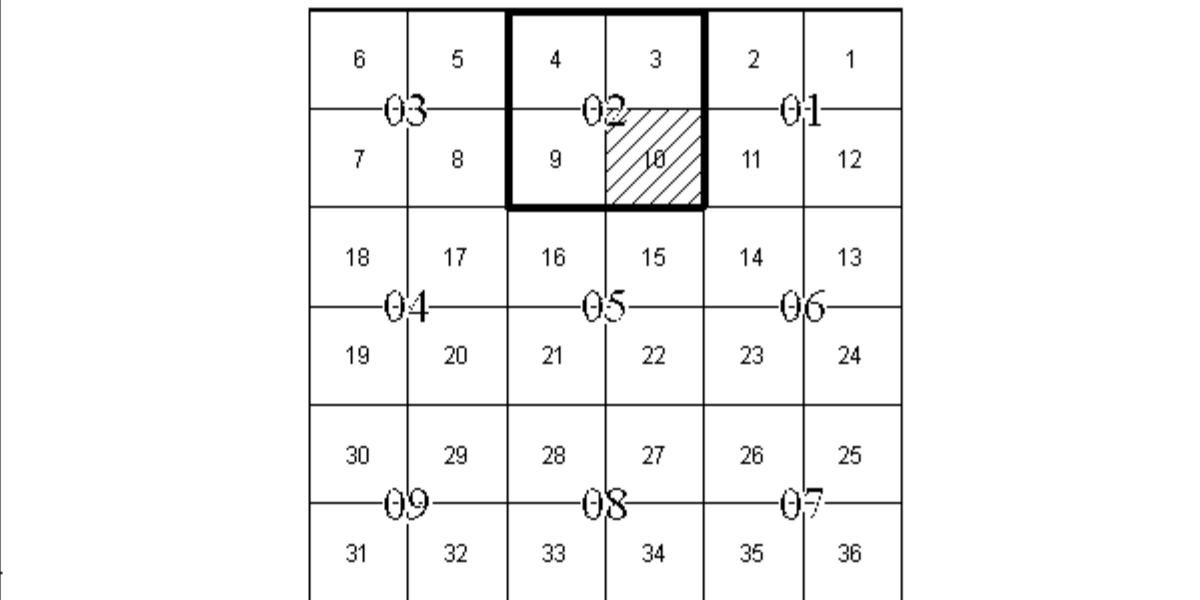
DATE OF PHOTOGRAPHY: 2000; DATE OF REFSIGHT: NOVEMBER, 2007  
 DATE OF MAP: 06/18/2008; DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISION: 10/09/2008; MAP REVISION BY:  
 TAX YEAR: 2008



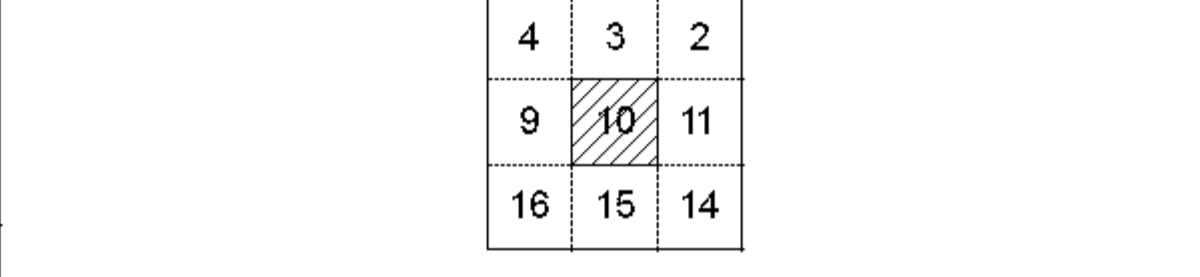
**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 400' & 1" = 200' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |                              |             |
|---|-------|------------------------------|-------------|
| COUNTY LINE                                 | ----- | AREA (FROM DEED)             | 10.5 Ac.    |
| CITY LIMIT LINE                             | ----- | AREA (CALCULATED)            | 10.5 Ac(6)  |
| EASEMENT LINE                               | ----- | DIMENSION (FROM DEED)        | 44          |
| TOWNSHIP LINE                               | ----- | DIMENSION (SCALED)           | 44+         |
| SECTION LINE                                | ----- | INTERSTATE HIGHWAY           | 1           |
| PROPERTY LINE                               | ----- | U.S. HIGHWAY                 | 2           |
| SUBDIVISION LINE                            | ----- | STATE HIGHWAY                | 3           |
| ROAD R/W                                    | ----- | COUNTY HIGHWAY               | 4           |
| ROAD TRAVEL PATH                            | ----- | COUNTY HIGHWAY 911 NUMBERING | 5           |
| PRIVATE ROAD OR TRAIL                       | ----- | ROADS OR STREETS             | BY NAME     |
| RAILROAD R/W                                | ----- | PARCEL NUMBER                | 15 15.001   |
| WATER                                       | ----- | SUB LOT NUMBER               | 29          |
| LAND HOOK                                   | ----- | MAP BLOCK NUMBER             | 20-22-02-10 |
| ORIGINAL SUB LOT LINE                       | ----- | MAP BLOCK NUMBER             | 20-22-02-10 |
| MAJOR TRANSMISSION LINES (POWER)            | ----- | MAP BLOCK LIMIT              | 20-22-02-10 |
| MAJOR TRANSMISSION LINES (GAS OR OIL)       | ----- | MAP BLOCK CHECK              | 20-22-02-10 |
| CONFLICT                                    | ----- | SUB. BLOCK NUMBER            | 20-22-02-10 |
| CHURCHES, SCHOOLS, CEMETERY, AIRPORTS, ETC. | ----- | SECTION CORNERS              | 2 1 11 12   |
| TVA MARKER SYMBOLS                          | ----- | STATE PLANE COORDINATES      | 2278000     |

**REVISIONS**

| DATE | BY | CHANGES OR ADDITIONS |
|------|----|----------------------|
|      |    |                      |
|      |    |                      |
|      |    |                      |

COUNTY LOCATOR **22** TOWNSHIP LOCATOR **02**  
 TOWNSHIP **05** SOUTH, RANGE **11** WEST  
**20-22-02-10**  
 MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

