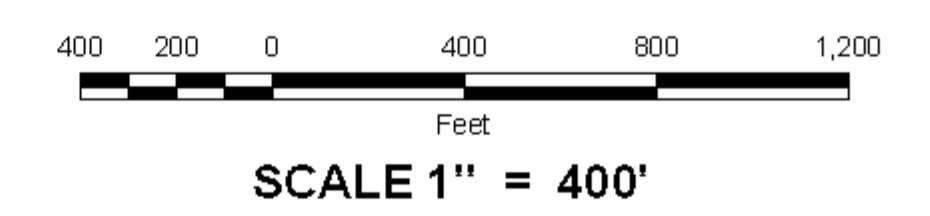




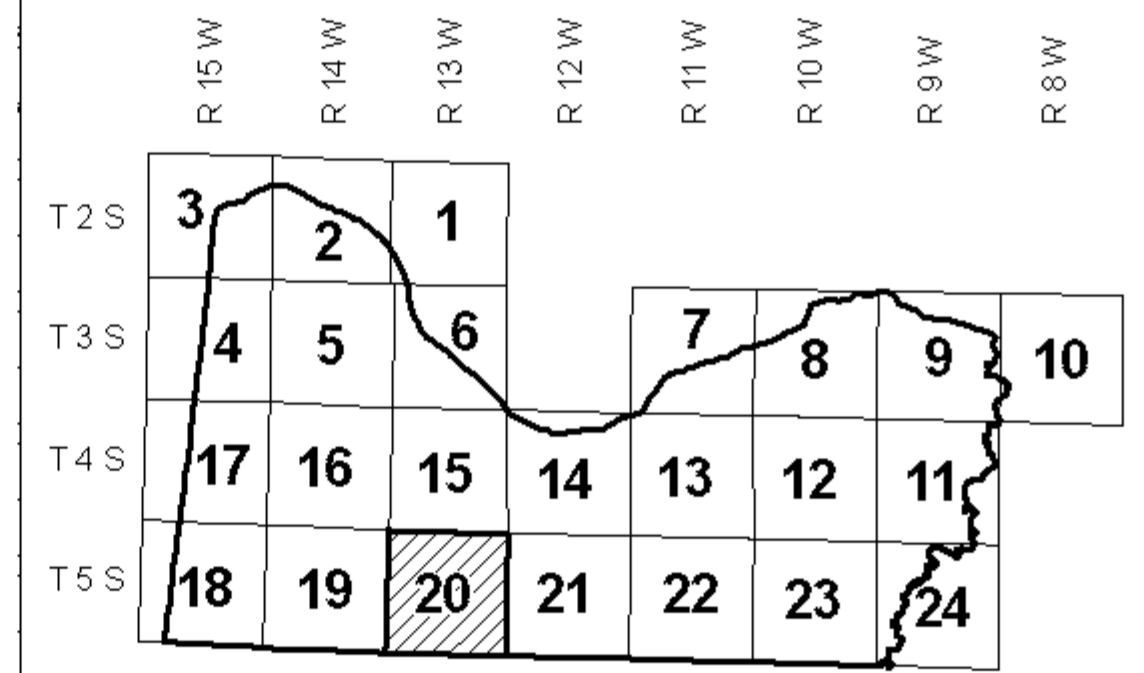
DIGITAL OWNERSHIP MAP  
**COUNTY OF COLBERT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION  
 8  
**Bill Thompson**  
 Revenue Commissioner



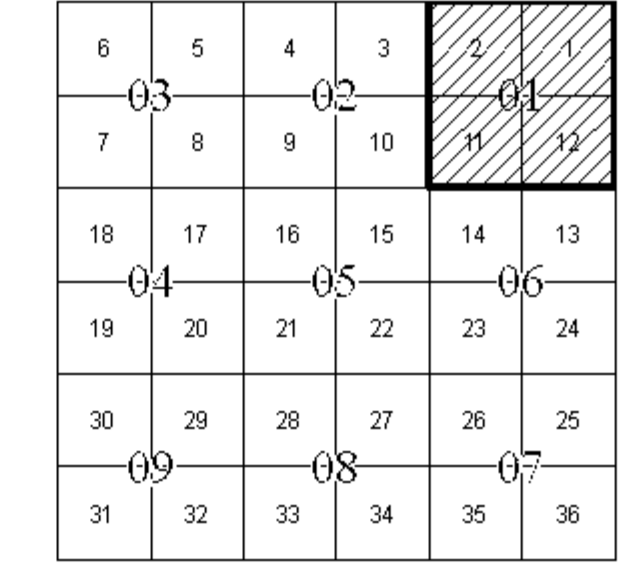
DATE OF PHOTOGRAPHY: 2000; DATE OF REFLIGHT: NOVEMBER, 2007  
 DATE OF MAP: 06/18/2008; DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISED: 10/20/2008; MAP REVISED BY:  
 TAYLOR: 2008



**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 400' & 1" = 200' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |                              |            |
|---|-------|------------------------------|------------|
| COUNTY LINE                                   | ----- | AREA (FROM DEED)             | 10.5 Ac.   |
| CITY LIMIT LINE                               | ----- | AREA (CALCULATED)            | 10.5 AC(C) |
| EASEMENT LINE                                 | ----- | DIMENSION (FROM DEED)        | 44         |
| TOWNSHIP LINE                                 | ----- | DIMENSION (SCALED)           | 661        |
| SECTION LINE                                  | ----- | INTERSTATE HIGHWAY           | 15         |
| PROPERTY LINE                                 | ----- | U.S. HIGHWAY                 | 15         |
| SUBDIVISION LINE                              | ----- | STATE HIGHWAY                | 15         |
| ROAD R/W                                      | ----- | COUNTY HIGHWAY               | 15         |
| ROAD TRAVEL PATH                              | ----- | COUNTY HIGHWAY 911 NUMBERING | 15         |
| PRIVATE ROAD OR TRAIL                         | ----- | ROADS OR STREETS             | BY NAME    |
| RAILROAD R/W                                  | ----- | PARCEL NUMBER                | 15 15.001  |
| WATER   | ----- | SUB LOT NUMBER               | 29         |
| LAND HOOK                                     | ----- | MAP BLOCK NUMBER             | 20-20-01   |
| ORIGINAL SUB LOT LINE                         | ----- | MAP BLOCK LIMIT              | 20-20-01   |
| MAJOR TRANSMISSION LINES (POWER)              | ----- | MAP BLOCK TICK               | 20-20-01   |
| MAJOR TRANSMISSION LINES (GAS OR OIL)         | ----- | SUB. BLOCK NUMBER            | 11 12      |
| CONFLICT                                      | ----- | BY NAME                      | 2 1        |
| CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, ETC. | ----- | SECTION CORNERS              | 11 12      |
| TVA MARKER SYMBOLS                            | ----- | STATE PLANE COORDINATES      | 1428000    |

**REVISIONS**

| DATE | BY | CHANGES OR ADDITIONS |
|------|----|----------------------|
|      |    |                      |
|      |    |                      |
|      |    |                      |

COUNTY LOCATOR **20** TOWNSHIP LOCATOR **01**  
 TOWNSHIP **05** SOUTH, RANGE **13** WEST  
**20-20-01**  
 MAP NUMBER  
 MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE