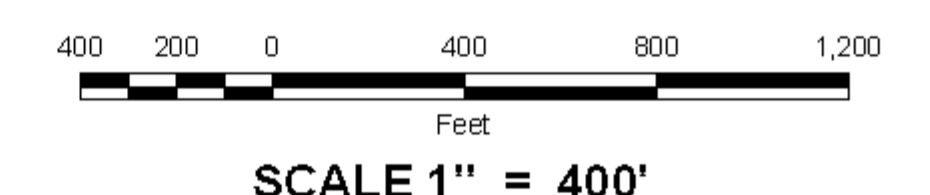




DIGITAL OWNERSHIP MAP  
**COUNTY OF COLBERT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION

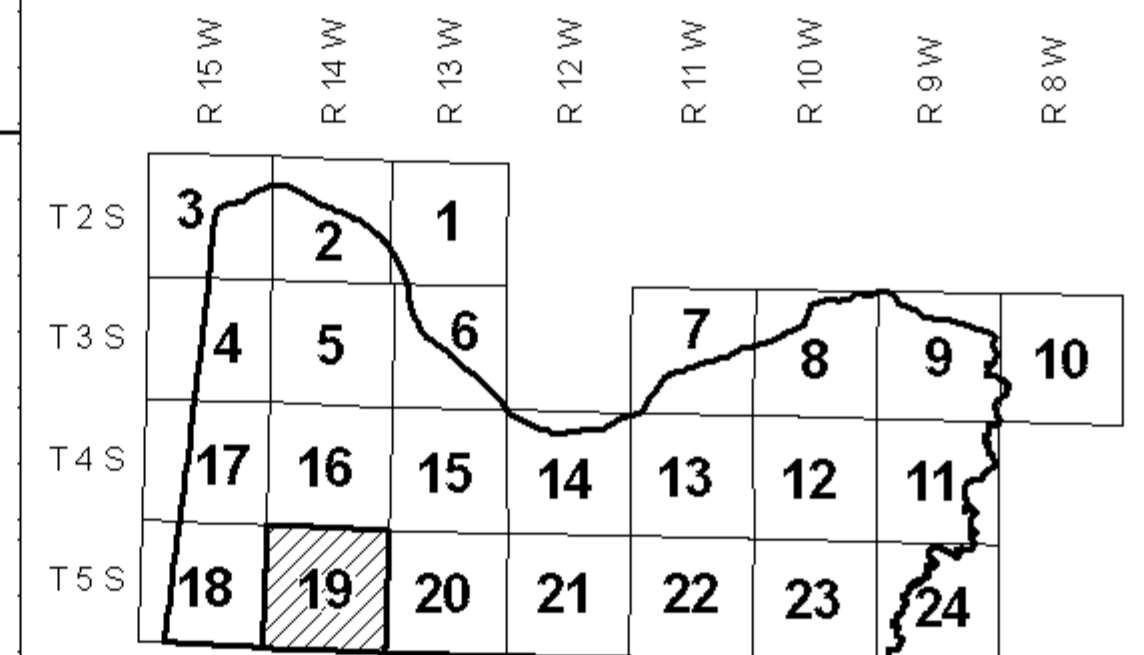
**Bill Thompson**  
 Revenue Commissioner



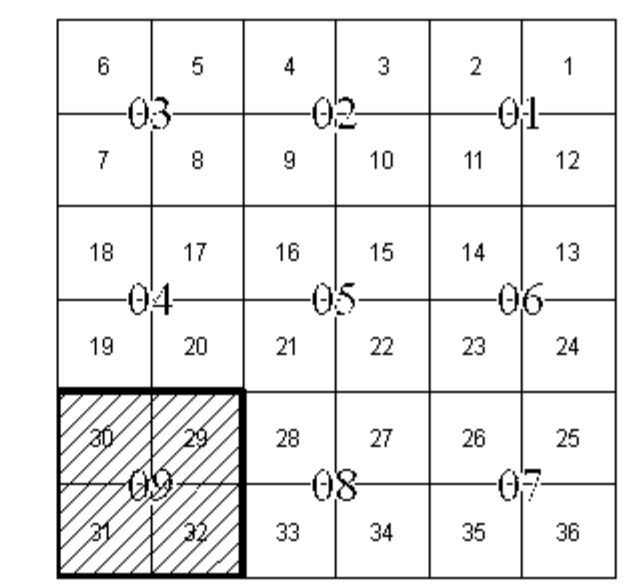
DATE OF PHOTOGRAPHY: 2000; DATE OF REFLIGHT: NOVEMBER, 2007  
 DATE OF MAP: 06/16/2008; DATE OF DIGITAL CORRECTION: FEBRUARY, 1991  
 DATE OF MAP REVISED: 10/20/2008; MAP REVISED BY:  
 TAX YEAR: 2008



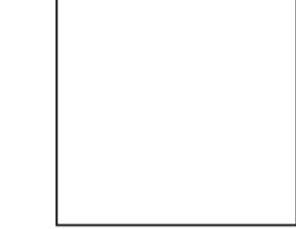
**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 400' & 1" = 200' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |                              |                    |
|---|-------|------------------------------|--------------------|
| COUNTY LINE                                   | ----- | AREA (FROM DEED)             | 10.5 Ac.           |
| CITY LIMIT LINE                               | ----- | AREA (CALCULATED)            | 10.5 AC(C)         |
| EASEMENT LINE                                 | ----- | DIMENSION (FROM DEED)        | 44                 |
| TOWNSHIP LINE                                 | ----- | DIMENSION (SCALED)           | 661                |
| SECTION LINE                                  | ----- | INTERSTATE HIGHWAY           |                    |
| PROPERTY LINE                                 | ----- | U.S. HIGHWAY                 |                    |
| SUBDIVISION LINE                              | ----- | STATE HIGHWAY                |                    |
| ROAD RIM                                      | ----- | COUNTY HIGHWAY               |                    |
| ROAD TRAVEL PATH                              | ----- | COUNTY HIGHWAY 911 NUMBERING |                    |
| PRIVATE ROAD OR TRAIL                         | ----- | ROADS OR STREETS             | BY NAME            |
| RAILROAD ROW                                  | ----- | PARCEL NUMBER                | 15 15.001          |
| WATER   | ----- | SUB LOT NUMBER               | 29                 |
| LAND HOOK                                     | ----- | MAP BLOCK NUMBER             |                    |
| ORIGINAL SUB LOT LINE                         | ----- | MAP BLOCK LIMIT              |                    |
| MAJOR TRANSMISSION LINES (POWER)              | ----- | MAP BLOCK TICK               |                    |
| MAJOR TRANSMISSION LINES (GAS OR OIL)         | ----- | SUB. BLOCK NUMBER            |                    |
| CONFLICT                                      | ----- | SECTION CORNERS              | 2 1<br>11 12       |
| CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, ETC. | ----- | STATE PLANE COORDINATES      |                    |
| TVMARKER SYMBOLS                              | ----- |                              | 1428000<br>2278000 |

REVISIONS

| DATE | BY | CHANGES OR ADDITIONS |
|------|----|----------------------|
|      |    |                      |
|      |    |                      |
|      |    |                      |

COUNTY LOCATOR **19** TOWNSHIP LOCATOR **09**  
 TOWNSHIP **05** SOUTH, RANGE **14** WEST  
**20-19-09**  
 MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE